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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE







KNOW ALL MEN BY THESE PRESENTS, that

I, Annie B. Garner, of Greenville County

in consideration of the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

W. W. Hellams, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as the southern portion of Lot 12, Block A of a subdivision known as Pendleton Street Realty Association, plat being recorded in the R. M.C. Office for Greenville County in Plat Book A at Pages 122 and 123 and having, according to a survey made August 14, 1946 by Calvin Pickell, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Arlington Avenue at the corner of Lot 13, which point is 254.3 feet east of the northeast corner of the intersection of McBee Boulevard and Arlington Avenue; running thence with the line of Lot 13, N. 27-55 W. 106.6 feet to an iron pin; running thence on a line through Lot 12, N. 67-49 E. 69.4 feet to an iron pin on the line of Lot 11; thence along the line of Lot 11, S. 22-11 E. 117 feet to the corner of Lot 11 on the northern side of Arlington Avenue; running thence along the northern side of Arlington Avenue, S. 78-15 W. 60 feet to the point of beginning; being the same conveyed to me by Caroline Brock, et al. by deed dated August 24, 1946 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 298 at Page 39.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

This deed is executed pursuant to the authority contained in the Power of Attorney from Mrs. M. G. (Annie) Garner to Carlos P. Garner dated March 11, 1967 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 815 at Pag e 303.









together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or a taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and as forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 31St day of	May 19 67.	
SICNED, sealed and delivered in the presence of:	Annie B. Jamu - Annie B. Garner,	(SEAL)
Carolin G. affitt	By: Carlos P. Garner	(SEAL)
Kihal allin Sant	Attorney-in-Fact	(SEAL)
		(SEAL)
	<u> </u>	

STATE OF SOUTH CAROLINA

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, scal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31St day of	way
Richard allian Land	(SEAL)
110101) 1 0010 101 01011 0-11	

Carolin	G.	Affort
		7

RENUNCIATION OF DOWER --Woman Grantor.

COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

					_	
GIVEN	under	my	hand	and	seal	this

day of

__(SEAL)

Notary Public for South Carolina.

RECORDED this 1st., day of June 19 67 at 2:07 P. M. No.